Dear brothers and sisters in Christ, I hope you are doing well with your families. The brethren here and my family too are doing better as well.

Here is my piece of report in the month of March 2022: The first two week was teach and preaching in Hwange villages of Mafimba, Lukosi and Empumalanga. I did this work with my brother Gibson Phiri. We were turns to this, and one man turned to the Lord Jesus Christ at Mafimba through baptism.

After this Gibson and I went to Binga North where we met Vincent, Gift and Elia. There we were teaching the church at Simwenge where these brethren also attend and worship with others and are about twenty of these christians. Here I taught much on, " the sacrificial death of Christ" as prefigured or exemplified in death of animal sacrifices which were done in O.T especial as we see the many lamb sacrifices under the Mosaical period. The sinner was required to bring a lamb without blemish to the priest at place of slaughter or alter. The ignorant and innocent animal was killed while the sinner was there making them involved in what was taking place. The sinner could not be somewhere else like a farm while the lamb was being offered for their sins. We also were at Golgotha crucifying Christ through sin of our life and evil mindedness. I thought this beneficial to remind brethren and those who are still lost as alien sinners. I also had brought food aid to these believers. The contributions where from Oakland.

After this Gift had left us as he return to Hwange Power Station where he works as a security guard. Then we drove further to the Zambezi River where were meeting with five fishermen and few women at lunch break. Most of them are United Pentacostal church. One of them, Pendas Munsaka we were together at school in the mid 1980s. They are together with brother Elia in the fishing business in that camp. They use canoes and small boats without engine. There are some hippos and hundreds of crocodiles if thousands. For the word Zambezi is a corrupted Tonga compound word Kasambabezi meaning like, Kusamba mean bathing, bezi/ bazi mean knowing. So only those who know or are acquainted with dangers in this river can take a bath or swim for an alien who does not know can be attacked by unsuspected dangers from crocs, hippos , waves and drowning in the Mighty Zambezi.

I taught and discussed with them on items that all part in the salvation plan of God apart from , "Faith Only" or saved by "Grace Alone." There are several items to be understood in the plan of redemption, all supported by holy scriptures on God`s part and on the part of man (sinner)

God`s part: God`s grace, love, mercy, blood of Christ all to be understood from the gospel.

Man`s part: hearing of the gospel, faith, repentance, confession, baptism all taught in the gospel of Christ. I presented several passages.

There were no disputes and Holy Spirit baptism or physical indwelling of the Holy Spirit was not asked. Perhaps in future studies it will arise. We also talked to many villagers on individual bases and they gave us a welcome in future visits. The fishermen were generous to us and gave us some of the fish free of money. Brethren from Clermont and Waxahachie helped us with funds for food diesel and other items for camping. Thank you to all for funding our trips, food to need brethren; and thank you all for preaching support.

Food harvest is not very favorable this year in many villages countrywide. However some will be able get a small harvest in Binga South which could take them from now up to July and August.

Also many thank to those who contributed funds for seed,

May God bless you brethren.

Yours in Christ,

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